



App In \_\_\_\_\_

Fee Paid \_\_\_\_\_

## Rental Application

**Application Fee \$20.00**

**Must be turned in with Application.**

Please include with your application a copy of your driver's license, Social security card and last 3 pay stubs or income source.

*Please understand that this is a preliminary application and gives no lease or rent rights.*

Do you have a Rental Budget? \_\_\_\_\_ Does this include utilities or without? \_\_\_\_\_

Address of property you are applying for (1<sup>st</sup> Choice) \_\_\_\_\_

Address of property you are applying for (2<sup>nd</sup> choice) \_\_\_\_\_

### **Renter Information**

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Current address: \_\_\_\_\_

Cell No. \_\_\_\_\_

\_\_\_\_\_

Work No. \_\_\_\_\_

Rent or Own? \_\_\_\_\_

Email: \_\_\_\_\_

How long have you been at this address: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Current landlord name and phone: \_\_\_\_\_

Driver's license #: \_\_\_\_\_

\_\_\_\_\_ Related? Yes ☐ No ☐

Social Security #: \_\_\_\_\_

Previous address to current: \_\_\_\_\_

Employer: \_\_\_\_\_ Supervisor: \_\_\_\_\_

Landlord name and #: \_\_\_\_\_

Employer's phone #: \_\_\_\_\_

\_\_\_\_\_ Related? Yes ☐ No ☐

Length of employment: \_\_\_\_\_

Monthly earned income \$ \_\_\_\_\_

What other income will you be using to pay your rent: \_\_\_\_\_ Amount \$ \_\_\_\_\_

**Total household income** \$ \_\_\_\_\_

(from all other sources (i.e. social security pension, SSI, child support, Section 8 Certificate, etc.))

### **General Information**

How many intend to occupy this property? \_\_\_\_\_ How many smoke? \_\_\_\_\_

What kind of pets do you have? \_\_\_\_\_ How many? \_\_\_\_\_

When would you like to move? \_\_\_\_\_

How long would you like to rent for? \_\_\_\_\_

Do you have funds available for security deposit and 1<sup>st</sup> month's rent? \_\_\_\_\_



514 Wright Ave # 22

Alma, MI 48801

### **CO-APPLICANT INFORMATION**

**Spouse**

☐

**Roommate**

☐

Name of Spouse/Roommate: \_\_\_\_\_

Current address: \_\_\_\_\_

Cell No. \_\_\_\_\_

Email: \_\_\_\_\_

Other/ Home Phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_

Driver's license #: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Employer \_\_\_\_\_

Work No. \_\_\_\_\_ Supervisor \_\_\_\_\_

Rent or Own? \_\_\_\_\_

Prior address if different from Applicant \_\_\_\_\_ How

long have you been at this address? \_\_\_\_\_

What income will you be using to pay

your rent? \_\_\_\_\_

Monthly income amt: \_\_\_\_\_

Reference 1 Name/Phone: \_\_\_\_\_ Related?

☐

Yes

☐

No



Have you or any person in household ever been convicted of a felony, misdemeanor involving any violent act, drug related criminal activity, any form of illegal activity, or possession of a weapon or act of dishonesty for which the record has not been sealed or expunged? Yes \_\_\_\_ No \_\_\_\_

If yes, please briefly describe the nature of the crime(s), date and place of conviction and the legal disposition of the case. This company will not deny tenancy to any applicant solely because the person has been convicted of a crime. The company, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the tenant's residence, neighborhood or public land in surrounding area.

Have you ever been evicted from a home or apartment or do you have eviction in process now? Yes \_\_\_\_ or No \_\_\_\_

When was eviction? \_\_\_\_ Reason \_\_\_\_

Number of Vehicles: \_\_\_\_

1. MAKE: MODEL \_\_\_\_ YEAR \_\_\_\_ COLOR \_\_\_\_ TAG # \_\_\_\_ ST \_\_\_\_
2. MAKE: MODEL \_\_\_\_ YEAR \_\_\_\_ COLOR \_\_\_\_ TAG # \_\_\_\_ ST \_\_\_\_
3. MAKE: MODEL \_\_\_\_ YEAR \_\_\_\_ COLOR \_\_\_\_ TAG # \_\_\_\_ ST \_\_\_\_

**Household members:**

**Name** \_\_\_\_ **Date of birth:** \_\_\_\_

**Name:** \_\_\_\_ **Date of birth:** \_\_\_\_

**Name:** \_\_\_\_ **Date of birth:** \_\_\_\_

Reference 1 Name/Phone: \_\_\_\_ Related? ☐ Yes ☐ No

Reference 2 Name/Phone: \_\_\_\_ Related? ☐ Yes ☐ No

**RETURN APPLICATION TO**

**BY FAX:** 989-968-4118

**BY E-MAIL:** Scan and e-mail to: [mppropertymanager@yahoo.com](mailto:mppropertymanager@yahoo.com)

**BY MAIL:** McCracken Properties 514 Wright Ave #22, Alma MI 48801

**IN PERSON:** Turn in at office or drop in box in front of office at 514 Wright Ave. Blue Apartment bldg. just north of 7-11 Store.  
Office is located in center part of building.



514 Wright Ave #22  
Alma, MI 48801

Phone 989-436-6148  
Fax 989-968-4118  
E-mail mppropertymanager@yahoo.com

**AUTHORIZATION for Release of Information:**

I \_\_\_\_\_ authorize and direct any Federal, State, or local agency, organization, business, or individual to release to and verify my application for participation, and/or maintain continued assistance under the Section 8, Rental Rehabilitation, Low-Income Public and Indian Housing, Section 515/8 and /or other housing assistance programs. I understand and agree that this authorization or the information obtained with its use may be given to and used by the USDA, RHS, Rural Development administering and enforcing programs rules and policies. I also consent for USDA, RHS, Rural Development, or the manager to release information from my file about my rental history to USDA, RHS, Rural Development, credit bureaus, collection agencies or future property owners. This includes records on my payment history, and any other violations of my lease or occupancy policies.

**INFORMATION COVERED:**

I understand that, depending on program policies and requirements, previous or current information regarding my household or me may be needed. Verifications and inquiries that may be requested include but are not limited to:

Identity and Martial Status

Medical or Child Care allowances

Residences and Rental activity

Employment, Income and assets

Credit and Criminal Activity

**SIGNATURES:**

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant's signature

\_\_\_\_\_  
Date

Additional notes/comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_